
REVELATIONS

Volume XXI, Issue VIII

ΑΠΟΚΑΛΗΨΕΙΣ

April 2017

FROM THE PASTOR



PASCHA OPENS THE DOOR

The women had been up late into the night preparing spices and ointments, myrrh and aloes. It was a loving work. A proper burial was considered the greatest work a person could do for another. Jesus had been buried in a hurry two days before. They had seen His tomb and had watched as His body was laid in it. Everything had been done in haste because the Sabbath was approaching - hardly the proper way to honor a beloved teacher and friend.

Early in the morning of the third day, before sunrise, the women made their way to the tomb. "How are we going to roll the stone away from the entrance?" they wondered out loud to each other. Maybe together they could push it out of the way. What about the seal on the tomb and the guards? Hopefully they would be kind and let the women do their work.

As soon as they reached the tomb different questions filled their minds. Where were the guards? Why was the seal broken? Who rolled the stone back? They looked inside. No body! The tomb was empty. Panic set in! What happened? Grave robbers? A cruel hoax? Someone moved the body to another place? Who? Where? Why?

And then, two men, bright angels, suddenly appear next to them, shining with heavenly glory, and scare the daylights out of them!

Now the angels ask a question: "Why do you look for the living among the dead?" That's the real question for the morning. "Why are you looking for the Lord of Life in a graveyard? He isn't here, in the grave. He is risen! Remember, He told all of you, on the third day I will rise!"

The women remembered and they believed (without actually seeing Jesus, they believed). They ran back to tell the Disciples and others the good news. But... the Disciples didn't believe what the women told them because all of

this sounded to them like a bunch of hysterical nonsense.

We have to admit - it is unbelievable, isn't it? If all we had was the word of these women, we too might dismiss it as a case of hysteria. Some people still do. To them, the resurrection is still a story, a rumor. But, to prove the actuality and truth of the most blessed event, Jesus appeared to many over the forty days following the discovery of the empty tomb. He appeared to His Disciples in the Upper Room; to two disciples on the road to Emmaus; to seven who were fishing; to five hundred eyewitnesses at one time; to James. All of them saw the risen Lord Jesus with their own eyes. Some ate with Him. Some touched Him. Over the years many died rather than deny His Resurrection. The Resurrection was much more than hysteria or rumor.

"Why do you seek the living among the dead?" Why do we? Why do we look for life in what is dead and dying? Why? Because we have been conditioned to look for life in all the wrong places.

Remember that Jesus is Life; Life that conquers death; Life that conquers sin; Life that opens the grave; Life that breaks open Hades. He told His Disciples that He would die, and on the third day He would rise. He gave them His word on it. And then He did it!

He is the Living One in whom we have Life. He overcame sin and death by dying. He rose from the dead so that we would have forgiveness, life and salvation in Him.

Christ is risen! Tell it to others! Shout it to the world! Jesus died, but He has risen!

May His empty tomb open the door to life with Him in Paradise.

Kali Anastasi!

SAINTS OF APRIL

April 1	St. Mary of Egypt
April 3	St. Nikitas the Confessor
April 9	SS. Raphael, Nicholas & Irene
April 10	St. Gregory V, Patriarch of Constantinople
April 23	St. George the Great Martyr
April 25	St. Mark the Evangelist
April 30	St. James the Apostle



Άγιοι Του Απριλίου

1η Απριλίου	Άγια Μαρια η Αιγυπτια
3η Απριλίου	Άγιος Νικητας ο Ομολογητης
9η Απριλίου	Άγιοι Ραφαηλ, Νικολαος και Ειρηνη
10η Απριλίου	Άγιος Γρηγοριος ο Ε. Πατριαρχης Κων/πολεως
23η Απριλίου	Άγιος Γεωργιος ο Μεγαλομαρτυς
25η Απριλίου	Άγιος Μαρκος ο Ευαγγελιστης
30η Απριλίου	Άγιος Ιακωβος ο Αποστολος

A SAINT OF APRIL

Saint Mary of Egypt – April 1st

When Mary was only twelve years old, she left her parents and departed to Alexandria, where she lived a depraved life for seventeen years. Then, moved by curiosity, she went with many pilgrims to Jerusalem, that she might see the Exaltation of the venerable Cross. Even in the Holy City she gave herself over to every kind of licentiousness and drew many into the depth of perdition. Desiring to go into the church on the day of the Exaltation of the Cross, time and again she perceived a certain invisible power preventing her entrance, whereas the multitude of people about her entered unhindered. Therefore, wounded in heart by this, she decided to change her way of life and reconcile herself to God by means of repentance. Invoking our Lady the Theotokos as her protectress, she asked her to open the way for her to worship the Cross, and vowed that she would renounce the world. And thus, returning

once again to the church, she entered easily. When she had worshipped the precious Wood, she departed that same day from Jerusalem and passed over the Jordan. She went into the inner wilderness and for forty-seven years lived a most harsh manner of life, surpassing human strength; alone, she prayed to God. Toward the end of her life, she met a certain hermit named Zosimas, and she related to him her life from the beginning. She requested of him to bring her the immaculate Mysteries that she might partake of them. According to her request, he did this the following year on Holy and Great Thursday. One year after this, Zosimas again went thither and found her dead, laid upon the ground, and letters written in the sand near her which said: "Abba Zosimas, bury here the body of wretched Mary. I died on the very day I partook of the immaculate Mysteries. Pray for me." Her death is reckoned by some to have taken place in 378, by some, in 437, and by others, in 522. She is commemorated also on the Fifth Sunday of Great Lent. Her life was recorded by Saint Sophronius of Jerusalem.

Μια Άγια Του Απριλίου

Άγια Μαρια η Αιγυπτια –

1η Απριλίου

Όταν η Μαρια ηταν δωδεκα χρονων, εφυγε απο τους γονεις της και πηγε στη Αλεξανδρια, οπου εζησε μια αμαρτωλη ζωη για δεκαεπτα χρονια. Μια ημερα, απο περιεργια, πηγε με πολλους προσκυνητας στην Ιερουσαλημ το καιρο της εορτης του Τιμιου Σταυρου. Εξακολουθησε την αμαρτωλη ζωη της και μεσα στη Άγια Πολι. Αποφασισε να μη μεσα στο Ναο για να προσκυνιση το Τιμιο Σταυρο. Αλλα καθε φορα οπου προσπαθησε να μη μεσα, κατι δεν την αφηνε να μη. Μετα απο πολλες προσπαθιες, καταλαβε πως δεν ηταν ικανοι (καθαρη) να μη μεσα. Μετανοιωσε την αμαρτωλη ζωη της δια μεσον της προσευχης της προς την Παναγια, μηκε στο Ναο και προσκυνησε. Μετα, εφηγε στη ερημο οπου εζησε μια πολυ αυστηρη ζωη για 47 χρονια. Προσευχοταν μερα/νυχτα στον Θεο για την αμαρτια της και για τον κοσμο. Ενας μοναχος και ιερεας, ο Ζωσημας, την συναντησε στη ερημο και αυτη του ειπε ολα τα στοιχεια της ζωης της. Ζητησε να της φερει τα Θεια Μυστηρια οταν θα περνουσε απο εκει αλλη φορα. Μετα απο ενα χρονο, ηλθε ο Ζωσημας, και την συναντησε τη Μεγαλη Πεμπτη. Εξομολογηθηκε και κοινωνησε. Εφηγε ο Ζωσημας και της ειπε οτι θα περαση απο εκει παλι το ερχομενο χρονο. Όταν εφθασε στο ιδιο μερος το ερχομενο χρονο, βρηκε το

σωμα της Μαρίας. Κοντα της, γραμμενο επανω στη αμμο ηταν τα λογια <Απεβιωσα την ιδια ημερα οπου κοινωνησα. Σας παρακαλω να με θαψης εδω>. Την εθαψε ο Ζωσημας και προσευχηθηκε για την ψυχη της. Εορταζεται αυτη την ημερα και την 5η Κυριακη της Μεγαλης Τεσσαρακοστης.

PRESANCTIFIED LITURGIES

Wednesday, April 5th at 9:00 a.m.



PALM SUNDAY BLESSING OF THE PALMS

It is the liturgical practice of the Orthodox Church to bless the palms just before the “ainous” of the Orthros service of the day. We follow this practice in our Parish.

The blessing of the palms will take place at 9:30 a.m. and then everyone who is in Church at that time will receive his/her palm crosses. This allows the congregation to have their palms at the time of the Gospel reading, which commemorates the people of Jesus’ time carrying palms and placing them in the road for Jesus to walk over. Anyone coming into Church after this time will receive his/her palm crosses at the end of Liturgy.

ΚΥΡΙΑΚΗ ΤΩΝ ΒΑΙΩΝ

Ευλογία των Βαιων

□

Η πραξις της Ορθοδοξου Εκκλησιας ειναι να ευλογηθουν τα βαια αμεσως πριν απο τους Αινους εις τον Ορθρον της ημερας. Παρακολουθουμε αυτην την ωραιαν εκκλησιαστικη σηνηθεια εδω εις την Κοινοτητα μας.

Εαν θελετε να εισθε παρων εις την ευλογιαν των βαιων, να εισθε εις τον Ορθρο εις τας 9.30 πμ. Αυτοι οι οποιοι ειναι παρων θα λαβουν τα βαια τους αυτη την ωρα. Ολοι οι αλλοι ενοριτες θα τα λαβουν εις το τελος της Λειτουργιας.



PALM MAKING – A CHANGE

Palm making will be done on the Saturday of Lazarus (April 8th), immediately following the Divine Liturgy. Everyone is encouraged to help! Seniors, parents, children (GOYA, Jr. GOYA, JOY, Sunday School, Greek School)! We need to make 2,000 crosses. The more hand we have, the faster we will finish.

A SACRAMENTAL GUIDE

Everyone is invited to attend the beautiful services of our Orthodox Church, especially the services of Holy Week.

Unfortunately, **NOT ALL** Orthodox Christians may participate in the Holy Sacraments. If you are married outside of the Orthodox Church; if you are divorced civilly but not ecclesiastically; if you are not an Orthodox Christian - **YOU MAY NOT** receive the Sacraments (Holy Communion, Holy Unction, and so on).

Anyone in the first two categories mentioned above should speak to Father as soon as possible in order to discuss the particular instance. We thank you for your understanding and your cooperation.

Λειτουργικη Οδηγια και Κανονισμος

□

Ολοι προσκαλουντε να παρακολουθησουν τις ωραιοτατες τελετες της Ορθοδοξου Εκκλησιας, προπαντως τη Μεγαλη Εβδομαδα.

□

Δυστηχως, ολοι οι Ορθοδοξοι **ΔΕΝ** εχουν το δικαιωμα να λαβουν μερος εις τα Θεια Μυστηρια. Εαν εισαι παντρεμμενος/ παντρεμμενη εξω απο την Ορθοδοξο Εκκλησια (δηλαδη απο αλλη Εκκλησια η πολιτικος); εαν εχετε πολιτικο διαζυγιο αλλα οχι εκκλησιαστικο διαζυγιο; εαν δεν εισθε Ορθοδοξος – **ΔΕΝ ΕΠΙΤΡΕΠΕΤΕ ΝΑ ΛΑΒΕΤΕ ΤΑ ΘΕΙΑ ΜΥΣΤΥΡΙΑ** (Θεια Κοινωνια, Ευχελαιον, κτλ.)

□

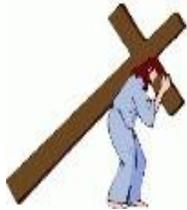
Εαν εισθε μεσα σε οποιες απο τις ανωθεν κατηγοριες, παρακαλεισθε να μιλησετε με τον Πατηρ Νικολαον οσο το ταχυτερον.

LITURGICAL NOTE

Memorial services and Trisagia are not allowed from Saturday of Lazarus THROUGH St. Thomas Sunday. In other words, the first Sunday after Pascha for Memorials and Trisagia this year is April 30th.

Λειτουργική Παρατήρησι

Δεν επιτρέποντε Μνημοσυνα και Τρισαγια απο το Σαββατο του Λαζαρου και τελειωμενο την Κυριακη του Θωμα. Δηλαδή, η πρώτη Κυριακη μετα απο το Πασχα για Μνημοσυνα και Τρισαγια τουτο το χρονο ειναι η 30η Απριλιου.



HOLY WEEK INFORMATION

All information about Holy Week will be sent to all Parish homes in a separate letter. Included will be the Holy Week Schedule; Holy Week Guidelines; Listing of Holy Week items for donation, and the Offering envelopes.

Πληροφορίες Για Την Μεγάλη Εβδομάδα

□
Ολες οι πληροφορίες για την Μεγάλη Εβδομάδα θα σταλλουν ξεχωρηστα σε ολα τα σπιτια της Κοινοτητας μας. Μεσα υπαρχει το Λειτουργικο Προγραμμα για την Μεγάλη Εβδομάδα – την ταξι της Μεγάλης Εβδομάδας – καταλογο δωρεας για πραγματα τα οποια χρειαζομαστε για στολισμο – φακελλα για τις Πασχαλινες δωρεες σας.

MYROFORES

Calling all Myrofores!
All 3rd to 8th grade girls are invited to participate in the Holy Friday services, April 14th, as Myrofores (myrrh bearing women) this year. There will be rehearsal Holy Friday morning in church. Please reserve your places no later than April 9th by calling the Church Office.

ΜΥΡΟΦΟΡΕΣ

Παρακαλουνται Μυροφορες!
Κοριτσια της 3ης εως 8ης ταξεις, καλουνται να λαβουν μερος ως Μυροφορες στην τελετητης Μεγάλης Παρασκευης, 14η Απριλιου. Θα γινουν προβες το πρωι της Μεγάλης Παρασκευης. Κλειστε θεσεις πριν της 9η Απριλιου, ειδοποιοντας το γραφειο της Κηνοτητος.

WE NEED RED EGGS!



Each year our parishioners have been very kind in donating the red eggs for the Resurrection Liturgy. We need approximately 50 dozen eggs. If you would like to donate red eggs, please bring them to the church no later than the evening of Holy Thursday. Thank you for your generosity.

NOTE: We will be wrapping the eggs with white tulle on Good Friday morning at 9:30 a.m. and your help is needed. The eggs are wrapped in memory of Helen Genack who started the custom.

Κοκκινα Αυγα

Καθε χρονο οι ενοριτες δωριζουν τα κοκκινα αυγα για την Λειτουργια της Αναστασεως. Χρειαζομαστε 50 ντουζινες αυγα. Εαν θελετε να δωρισετε κοκκινα αυγα να τα φερετε στην εκκλησια την Μεγάλη Τεταρτη. Σας ευχαρηστουμε για την καλωσινη σας.

RECIPE FOR PERFECT HARD BOILED EGGS

Place eggs in a large saucepan. Cover them with cool water by 1 inch. Slowly bring water to a boil over medium heat; when the water has reached a boil, cover and remove from heat. Let sit 12 minutes. Transfer eggs to a colander; place under cool running water to stop the cooking.

PARISH MINISTRIES

COFFEE FELLOWSHIP

April 2	PTO
April 9	Daughters of Penelope
April 16	HOLY PASCHA
April 23	AHEPA
April 30	Philoptochos

ALTAR BOYS

April 2	Team #2
April 9	Team #1
April 16	HOLY PASCHA
April 23	Team #2
April 30	Team #1

ALTAR BOYS

Any young men of the Parish, 6th through 12th grades, who are interested in becoming Altar Boys should contact Fr. Nick as soon as possible. Parents are urged to encourage their sons to serve in the Altar. This is a privilege, and must be taken very seriously.

ALL Altar Boys are to be registered for Sunday School and attend classes each Sunday that they are not assigned to Altar service.

ONLY 10th, 11th and 12th graders are allowed to serve in the Altar EVERY Sunday.

It is an honor to serve at the Altar of our Lord and to help Father Nick with the worship services of our Orthodox Church.

PRAYER SERVICE AND ANOINTING

Our monthly prayer service and anointing will not be held this month.

ΠΑΡΑΚΛΗΣΙΣ ΚΑΙ ΜΥΡΩΜΑ

Η μηνιατική τελετή προσευχής και μυρώμα δεν θα γίνει το Απρίλιο μήνα.

ELEOS

The ELEOS meeting will not be held this month.

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Η μηνιατική τελετή προσευχής και μυρώμα δεν θα γίνει το Απρίλιο μήνα.

CHOIR

The Church's liturgical life includes our choir that assists in the sacred services throughout the year. Members give a very special gift to our community. They offer their talents and gifts to God and help lead us in worship. In addition to singing during the Divine Liturgy, our members participate in our Eastern Federation of Greek Orthodox Choirs with workshops, conferences, concerts and various events.

If you are interested, age 14 and older, we encourage you to become part of this ministry. We look forward to new, young and old members. Please join us in singing our beautiful hymns of our faith and continue to strive to enhance the beauty of our worship-in Glory to God.

Our Holy Trinity-St. Nicholas Choir Recording "Let us Offer Unto You" is available for purchase in the Narthex.

For choir information call Cathy Kalaizes 718-948-7995 or e-mail at katinaki@aol.com

THARROS

There will be no THARROS meeting in the month of April.

EDUCATION MINISTRIES

SUNDAY SCHOOL

Sunday School begins at 10:00 a.m. each Sunday. Please make sure your children are registered and on time.

ADULT EDUCATION MORNING BIBLE AND ORTHODOXY STUDY

The Morning Bible and Orthodoxy Study will not be held in the



month of April.

QUESTION AND ANSWER SUNDAY

Each second Sunday of the month we have a religious question and answer session instead of the Sunday sermon. Don't be shy! Ask your questions so that everyone can learn about our Orthodox Faith.

ORTHODOX STUDY

On every 2nd Sunday of the month, Father Nick offers an education series on our Orthodox Faith. This education takes place during Coffee Fellowship and lasts one hour. Orthodox Study will be held on April 9th.

We would like to wish everyone Kalo Pascha -
Καλό Πάσχα and
Kali Anastasi - Καλή ανάσταση
Philoptochos National Ministries
for the Month of April

ORGANIZATIONS

PHILOPTOCHOS



of our **Annual Mother's Day Dinner**. This year's event is being held at Li Greci's Staaten with Line Dancing by *Loren*. Come try your hand at fun and easy line dancing - for all ages!

To help make this major event a success, Philoptochos would appreciate the following: **gift donations, gift baskets for our raffle prizes, empty baskets, gift cards, lottery tickets, monetary donations**, etc. If you would like to donate in memory of a loved one, we list those in our program. Now is the time to get your ticket and reserve your table! Come spend a fabulous evening with friends and family and maybe even win a fantastic raffle prize! Call Irene Panagos, 718-288-7366, for reservations or information or purchase your tickets in our Community Center on Sundays during Coffee Fellowship.

The Annual Mother's Day Dinner/Fashion Show is our major fundraiser. It helps us contribute to the following:

Autism
Hellenic College Holy Cross
Children's Medical Fund
St. Jude
Holiday Food Baskets for needy families
St. Basil Academy
St. Michael's Home
International Relief Agencies
Cancer Care & Research
Natural Disaster Victims
Trinity Lutheran Soup Kitchen
Social Services
Aid to Greece & Cyprus
Scholarships for future priests
Project Hospitality...
to name a few.

HOPE Project NY - The Direct Archdiocesan Philoptochos, in collaboration with All Saints Monastery in Calverton, NY, will be providing custom duffel bags for chapters to fill with new items that will be given to victims of trafficking. If you would like to donate to this project please contact Irene Panagos at 718-288-7366, or PTO members Popi Vlastakis, Flora Dragazis or Maria Angelides.

Academy of Saint Basil -In March 1944, Archbishop Athenagoras recommended that the Philoptochos Society purchase the 250 acre Rupert Estate in Garrison, New York, located on the shores of the Hudson River, directly across from the United States Military Academy at West Point. With that purchase, Philoptochos undertook the daunting task of completely renovating the property. Today, Philoptochos remains a major financial supporter of the Academy through two ministry commitments: Vasilopita: Held in January and

- **Sisterhood:** The Sisterhood fund provides for the ongoing needs of the children of the Academy, such as clothing, furnishings, equipment and other essentials for the dormitories and kitchens, as well as support for the Graduation ceremonies and special awards for students.

International Orthodox Christian Charities (IOCC) The IOCC is the humanitarian aid agency of Orthodox Christians, providing food, shelter, economic self-sufficiency and hope to those in need around the world. Philoptochos partners with IOCC to serve as first responders to major world disasters through and for education, health and major necessities.

APRIL CALENDAR

April 1	Cook for Trinity Lutheran Soup Kitchen
April 2	Meeting Following Divine Liturgy
April 9	Tsourekia Sale for Holy Cross/Hellenic College
April 20	Knit/Crochet Afternoon Group 1-3 pm
April 28	Cook for Project Hospitality

DAUGHTERS OF PENELOPE

We wish everyone a blessed Easter!

Our chapter will be represented at the annual fundraiser for the Global Medical Relief Fund on Wednesday, April 5 at 6:30 pm at the Staaten. This annual event honors the professionals and community volunteers who have dedicated their talents and time for GMRF.

Our April meeting will be held on Thursday April 27 at 8pm, refreshments will be served at 7:30pm.

GIRL SCOUTS

Daisies - Kindergarten & Grade 1

Fridays, 4:00 - 5:30 p.m.

April 7th, 21st & 28th

NO meeting on April 14th

Brownies - Grades 2 & 3

Fridays, 4:00 - 5:30 p.m.

April 7th, 21st & 28th

NO meeting on April 14th

Juniors - Grades 4 & 5

Tuesdays, 4:00 - 5:30 p.m.

April 4th, 18th & 25th

NO meeting on April 11th

Cadettes, Seniors & Ambassadors

Tuesdays, 5:30 - 6:30 p.m.

April 4th, 18th & 25th

NO meeting on April 11th

Contact Mrs. C. at 718-987-4235 for more information.

JR. GOYA - Grades 6, 7 & 8

Business meeting on Sunday, April 2nd

Joint Activity Night with GOYA on Tuesday, April 18th

GOYA - Grades 9, 10, 11 & 12

Business meeting on Tuesday, April 4th

Joint Activity Night with Jr. GOYA on Tuesday, April 18th

JOY

JOY is a youth ministry for children in 3rd - 6th grade. We meet every other week in the church Community Center. We will have religious lessons, art & crafts, a small outing and of course a different, organized activity in the gym every meeting.

Meetings in the month of April will be each Thursday (except April 13th) from 5:00-7:00 pm in preparation for the Olympics.

We hope to see you all then. Please email us with any questions.

Maria Angelides

gregangelides@verizon.net

Aliki Pefanis

agrilos5@aol.com



SOCCER

For questions please call Yiannis Ikononou, vianman56@aol.com. Please also check us out on

Facebook, Holy Trinity-St. Nicholas Soccer Club (<https://www.facebook.com/HolyTrinitySoccer/>)

HOLY TRINITY-ST. NICHOLAS HELLENIC DANCERS & JR. HELLENIC DANCERS

Practices are held on Sundays in our Community Center with Director Nissa Perry.

12:30 - 1:00 ages 7-11

1:00 - 2:00 ages 12-18

AHEPA

AHEPA chapter #349 meets the last Friday of every month, from 8:00 PM - 9:00 PM in the Church Community Center.



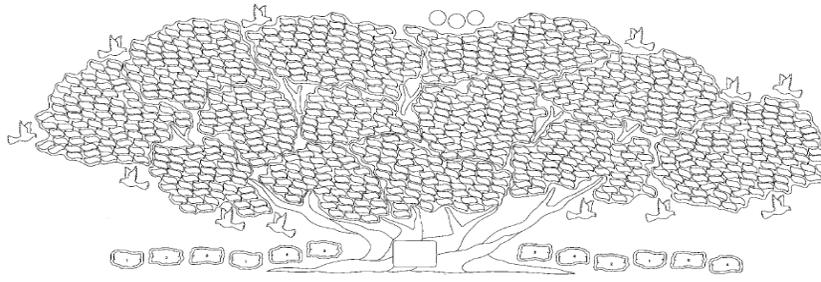
A WORD ABOUT NEWSLETTER SUBMISSIONS

There are many individuals who contribute to the content of the newsletter. Everyone's news is important to the community, and we welcome community news from anyone.

However, there is a deadline for submission, and that deadline is **by the 15th** of the previous month. We have set that deadline so that we will have time to assemble the content, plan out the layout of the newsletter accordingly, get it printed, and hopefully, distributed to everyone well before the 1st of the month. We ask for your cooperation in this matter. If you have a submission for the monthly newsletter, please get it to us **BY the 15th** of the previous month.

Please email your news to Presvytera Pat at peesha@aol.com.

Thank you for your cooperation.



Tree of Life

*Commemorate your special life event
by giving a lifetime gift with an inscription...*

-Birth, Baptism, Marriage, Anniversary, Memorial -

*Contact the church office for a brochure or
Call any of the Fund Committee Members:*

*Jim Sidiropoulos, Steve Mirones, Petros Vlitas, John Charitis,
Alex Vlastakis, Andrew Economos, Thomas Vlastakis*

*Following are individuals and organizations who have invested in the
Tree of Life fund to date:*

<i>Jim & Dee Sidiropoulos</i>	<i>Ladies Philoptochos Society</i>	<i>Elaine Tsirigotis</i>
<i>Arthur & Mary Kusas</i>	<i>Gus & Katherine George</i>	<i>Stella Genovese</i>
<i>Steve & Sophia Mirones</i>	<i>Electra Markatos</i>	<i>Adrian Stathis</i>
<i>John & Christina Charitis</i>	<i>Aliki Scarpelos</i>	<i>Mary Baxivanis</i>
<i>Nick & Martha Loizos</i>	<i>Emmanuel & Stella Vlastakis</i>	<i>Helen Baxivanis</i>
<i>Tina Poulos</i>	<i>Andrew & Stacey Economos</i>	<i>Penelope Weil</i>
<i>Petros & Georgia Vlitas</i>	<i>Fr. Nick & Presvytera Petropoulakos</i>	<i>P.T.O.</i>
<i>A.H.E.P.A.</i>	<i>Nick & Elizabeth Papas</i>	<i>Alex Vlastakis</i>
<i>Lori Karelas</i>	<i>Ierotheos Moraitis</i>	<i>Pauline Grillos</i>
<i>Diane Vernados</i>	<i>Mary Frangopoulos</i>	<i>Angelo LoBasso</i>
<i>Vernon & Maria Dutton</i>	<i>Golden Years Seniors</i>	<i>Mary Veros</i>
<i>Daughters of Penelope</i>	<i>Evangelos & Anne Xouris</i>	<i>Pat Silas</i>
<i>Elias & Cathy Kalaizes</i>	<i>Toula Papanikolaou</i>	<i>Philip Denis</i>
<i>Diana Kolaitis</i>	<i>Pauline Panagos</i>	<i>Anthony Psomas</i>
<i>John & Kathy Plevritis</i>	<i>Nick & Carmen Demoleas</i>	<i>Hristos Haliabalias</i>
<i>Thomas & Popi Vlastakis</i>	<i>Chris Marinakis</i>	<i>Nick & Denise Garis</i>
<i>Joanne & Roxanne Tsirigotis</i>	<i>Constantinos & Helen Tsivas</i>	<i>Anna Borg</i>
<i>Emily Panagakos</i>	<i>Katherine Pappas</i>	<i>Christina Chukalas</i>
<i>Peter & Mary Mousmoutis</i>	<i>John Doyle & Florendia Dragazis</i>	<i>Christine Moscoso</i>
<i>Mary Frantzeskakis</i>	<i>The Sunday School Children 2011</i>	<i>Soccer Academy- Philip Phytides 2012</i>
<i>Kostas Papadakis</i>	<i>Diamando & Steve Bontales</i>	<i>Tina Marie Vlitas</i>
<i>John & Joanne Nichols</i>	<i>Sofia & Konstantinos Pavlidis</i>	<i>Seymour & Jean Hionas</i>
<i>Panagiotis & Chrysoula Kotsonis</i>	<i>Petros & Eirini Gregoriou</i>	<i>George Anest</i>
<i>Nick & Sophia Sotiriou</i>	<i>PTO - GOYA - JOY</i>	<i>Kevin Brennan</i>
<i>Steven & Matthew Mirones</i>	<i>Virginia Pappas</i>	<i>Steven Vlastakis</i>
<i>Mary Spirocostas</i>	<i>Irene & Nicole Della Croce</i>	<i>Carol Spithogiannis</i>
<i>Panayiota Ladias</i>	<i>George Malliotakis</i>	<i>Argyre Papadoyiannis</i>
<i>Fay Corinotis</i>	<i>Demetra Christofilakes</i>	<i>Maria Hamilothoris</i>
<i>Emmanuel Zeakis</i>	<i>Nestor Makarigakis</i>	
<i>Alexios & Susan Katsanos</i>		

**Bold denotes purchase of a new component*

Did you know?

While you can't reserve a particular leaf until its paid in full, you can make payments! Once the leaf is fully paid you can select the position and request your inscription. Contact the church office or any committee member for details.



APRIL LITURGICAL CALENDAR

Sunday	April 2	5 th Sunday of Great Lent St. Mary of Egypt Orthros 9:00 a.m. Liturgy 10:00 a.m.
Wednesday	April 5	Presanctified Liturgy 9:00 a.m..
Saturday	April 8	SATURDAY OF LAZARUS Orthros 9:30 a.m. Liturgy 10:00 a.m.
Sunday	April 9	PALM SUNDAY Orthros 9:00 a.m. Liturgy 10:00 a.m. Blessing of Palms 9:30 a.m. Nymphios Service 7:00 p.m.
Monday	April 10	HOLY MONDAY Nymphios Service 7:00 p.m.
Tuesday	April 11	HOLY TUESDAY Nymphios Service
Wednesday	April 12	Hymn of Kassiani 7:00 p.m. HOLY WEDNESDAY Holy Unction 3:00 p.m. Holy Unction 7:00 p.m.
Thursday	April 13	HOLY THURSDAY Liturgy of St. Basil 7:00 a.m. The Holy Passion Twelve Gospels 7:00 p.m.
Friday	April 14	HOLY FRIDAY Apokathilosis 3:00 p.m. Lamentations Service 7:00 p.m.
Saturday	April 15	HOLY SATURDAY Liturgy of the 1 st Resurrection 8:00 a.m. Resurrection Orthros 11:15 p.m. Resurrection Service & Liturgy 12 Mid.
Sunday	April 16	PASCHA Vespers of Agape 12:00 noon
Sunday	April 23	St. Thomas Sunday St. George the Great Martyr
Sunday	April 30	Orthros 9:00 a.m. Liturgy 10:00 a.m. Sunday of the Myrrbearers Orthros 9:00 a.m. Liturgy 10:00 a.m.



ΛΕΙΤΟΥΡΓΙΚΟ ΠΡΟΓΡΑΜΜΑ ΑΠΡΙΛΙΟΥ

Κυριακη	2α Απριλιου	5η Κυριακη της Νηστειας Αγια Μαρια η Αιγυπτια Ορθρος 9.00 πμ Θεια Λειτουργια	10.00 πμ
Τεταρτη	5η Απριλιου	Προηγιασμενη Λειτουργια	9.00 πμ
Σαββατο	8η Απριλιου	ΣΑΒΒΑΤΟ ΤΟΥ ΛΑΖΑΡΟΥ Ορθρος 9.30 πμ Θεια Λειτουργια	10.00 πμ
Κυριακη	9η Απριλιου	ΚΥΡΙΑΚΗ ΤΩΝ ΒΑΙΩΝ Ορθρος 9.00 πμ Θεια Λειτουργια	10.00 πμ
		Ευλογία Βαιων	9.30 πμ
		Νυμφιος	7.00 μμ
Δευτερα	10η Απριλιου	ΜΕΓΑΛΗ ΔΕΥΤΕΡΑ Νυμφιος	7.00 μμ
Τριτη	11η Απριλιου	ΜΕΓΑΛΗ ΤΡΙΤΗ Νυμφιος	
		Υμνος της Κασσιανης	7.00 μμ
Τεταρτη	12η Απριλιου	ΜΕΓΑΛΗ ΤΕΤΑΡΤΗ Μεγα Ευχελαιον	3.00 μμ
		Μεγα Ευχελαιον	7.00 μμ
Πεμπτη	13η Απριλιου	ΜΕΓΑΛΗ ΠΕΜΠΤΗ Λειτουργια Αγιου Βασιλειου	7.00 πμ
		Το Θειο Παθος	
		Τα Δωδεκα Ευαγγελια	7.00 μμ
Παρασκευη	14η Απριλιου	ΜΕΓΑΛΗ ΠΑΡΑΣΚΕΥΗ Αποκαθιλωσις	3.00 μμ
		Τα Εγκωμια/Επιταφιος	7.00 μμ
Σαββατο	15η Απριλιου	ΜΕΓΑΛΟ ΣΑΒΒΑΤΟ Λειτουργια Πρωτης Αναστασεως	8.00 πμ
		Ορθρος Αναστασεως	11.15 μμ
		Αναστασις και Λειτουργια	12 μσν
Κυριακη	16η Απριλιου	ΠΑΣΧΑ	12.00 πμ
Κυριακη	23η Απριλιου	Κυριακη του Θωμα Αγιου Γεωργιου Μεγαλομαρτυρος	
		Ορθρος 9.00 πμ Θεια Λειτουργια	10.00 πμ
Κυριακη	30η Απριλιου	Κυριακη των Μυροφορων Ορθρος 9.00 πμ Θεια Λειτουργια	10.00 πμ